AFFIDAVIT OF MAILING OR HAND DELIVERING OF NOTICE TO UNIT OWNERS

STATE OF FLORIDA

COUNTY OF PINELLAS

BEFORE ME, personally appeared **Magda Hatka** and **Rita Merger** who after being duly sworn, deposes and says the **NOTICE** of **BUDGET MEETING** of **LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC**. to be held on **Monday, November 10, 2025 at 7:00 PM** at **The Clubhouse** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.

BY: _____

Magda Hatka, Community Manager

BY: _____

Rita Merger, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 21st day of October, 2025,

By **Magda Hatka,** as Community Manager, and **Rita Merger,** as Administrative Assistant, of **Lake Conley Mobile Home Park Condominium Association, Inc**., a Florida not-for-profit corporation.

Personally Known ✓ or

Produced Identification ___

Type Of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign _____

Print Name RITA Helen Merger

RITA HELEN MERGER
Commission # HH 709774
Expires October 4, 2029